

Matthew 25 Worship Service, January 17, 2021

Opening Sentences

Jesus says: Blessed are the poor in spirit, for theirs is the kindom of heaven. And blessed is the church that serves with the love of God to eradicate systemic poverty. Jesus says: Blessed are those who hunger and thirst for righteousness, for they will be filled. And blessed is the church that trusts in the grace of Christ to build congregational vitality. Jesus says: Blessed are the peacemakers, for they will be called children of God. And blessed is the church that seeks by the power of the Spirit to dismantle structural racism. Blessed are you, O holy, triune God,

and blessed is your holy realm forever.

Gathering Prayer

And then all that has divided us will merge And then compassion will be wedded to power And then softness will come to a world that is harsh and unkind And then both men and women will be gentle And then both women and men will be strong And then no person will be subject to another's will And then all will be rich and free and varied And then all will be rich and free and varied And then all will share equally in the Earth's abundance And then all will care for the sick and the weak and the old And then all will nourish the young And then all will cherish life's creatures And then all will live in harmony with each other and the Earth And then everywhere will be called Eden once again —Judy Chicago



See Matt. 5:3–12

Hymn	Soon and Very Soon	Hymn #384
Confession and Pardon		
A voice is crying out in the wilderness: Prepare the way of the Lord.		Matt. 3:3
Trusting in God's grace, let	us confess our sin.	
Merciful God, we confess t from your way of truth and		
You call us to share all that and work together for the but we hoard up treasures and deny others their daily	common good, for ourselves	Systemic Poverty
You call us to set the captiv and seek justice for the opp but we live in fear of our no and hide ourselves from ou	oressed, eighbors	Structural Racism
You call us to walk in newness of life and to be witnesses to the resurrection, but we dwell in the valley of dry bones and keep silent about your saving love.		Congregational Vitality
Forgive us, God of grace. Set us free from sin, death so that we may serve you v through Jesus Christ our Lo	vith gladness;	
Hymn:	Change My Heart, O God	Hymn #695
S	ung in Spanish, Korean, and English	
Hear the good news: God's love has been pourec through the gift of the Holy		
I declare to you in the name we are forgiven. Thanks be		
Prayer for Illumination		
Speak to us, O God, with the that we may know the way	e voice of your Holy Spirit <i>,</i> of Jesus Christ our Lord. Amen.	
Scripture	Matthew 25:31–46	
Sermon	Seeing Jesus	The Rev. Dr. Diane Moffett
Litany of Commitment		

Hymn:

Come Now, O Prince of Peace

Sung in Korean

Jesus says: Repent, for the realm of heaven has come near.

I invite you, in the name of Christ, to turn from what is evil and turn to what is good, rejecting all that is contrary to the gospel and embracing the vision of the Matthew 25 church.

Do you renounce the evils of systemic poverty and economic exploitation? We renounce them!

Will you devote yourself to doing justice, loving kindness, and walking humbly with your God? We will, with God's help.

Do you renounce the sins of structural racism and white supremacy? We renounce them!

Will you devote yourself to breaking down the walls of hostility that separate us from one another? We will, with God's help.

Do you renounce the ways of fear, isolation and scarcity in the church? We renounce them!

Will you devote yourself to the church's teaching and fellowship, to the breaking of bread and the prayers? **We will, with God's help.**

Affirmation of Faith

A Brief Statement of Faith (excerpts)

We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives.

We trust in God, whom Jesus called Abba, Father. In sovereign love God created the world good and makes everyone equally in God's image to live as one community. Systemic Poverty

Structural Racism

Matt. 4:17

We trust in God the Holy Spirit, everywhere the giver and renewer The Spirit justifies us by grace thro and binds us together with all beli in the one body of Christ, the Chu	ough faith evers	Congregational Vitality
With believers in every time and p we rejoice that nothing in life or in can separate us from the love of G in Jesus Christ our Lord.	n death	
Offering		
Jesus says: The realm of heaven ha Freely you have received; therefor		Matt. 10:7–8
Let us offer our lives to the Lord.		
Anthem	Jesus, Be with Us	
Prayer of Thanksgiving		
We give you thanks and praise, O I You have created us in your own in You have claimed us as your below You have called us to be a blessing Use the gifts of your good creation and the works of our hands to lift up the oppressed, break down dividing walls, and build up your church; all in the name and for the sake of Jesus Christ our Savior. Amen.	nage. ed people. for others.	
Hymn When the	Lord Redeems the Very Least	Hymn #852
Blessing and Charge		
The God who was and is and is to o is with us in Christ Jesus. The blessing of the triune God be with you all. Alleluia!	come	Matt. 1:23; 28:20
Jesus says: Remember, I am with y to the end of the age. Thanks be t e	•	

A Choral Reading of Matthew 25:31–46 (New Revised Standard Version)

The reading is arranged for four voices (A, B, C, and D); alternately, the bold type may be spoken in unison by a group, perhaps divided into right- and left-hand sides. Note that Jesus is speaking about himself in the third person in this passage: Jesus is the Narrator and the figure of the King/Shepherd (or Son of Man), although this script assigns two different voices to those roles.

The highlighted words are read in multiple languages.

A Narrator (Jesus):	³¹ "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³² All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³ and he will put the sheep at his right hand and the goats at the left. ³⁴ Then the king will say to those at his right hand,
B King/Shepherd:	'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵ for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶ I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.'
A Narrator (Jesus):	³⁷ Then the righteous will answer him,
C Sheep/Right Hand:	'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸ And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹ And when was it that we saw you sick or in prison and visited you?'
A Narrator (Jesus):	⁴⁰ And the king will answer them,
B King/Shepherd:	'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'
A Narrator (Jesus):	⁴¹ Then he will say to those at his left hand,
B King/Shepherd:	'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴² for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.'
A Narrator (Jesus):	⁴⁴ Then they also will answer,
D Goats/Left Hand:	'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?'
A Narrator (Jesus):	⁴⁵ Then he will answer them,
B King/Shepherd:	'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.'
A Narrator (Jesus):	⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life."

Acknowledgements

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