



GRACE COVENANT

PRESBYTERIAN CHURCH

Service of Worship May 4, 2025 9:30am
3rd Sunday of Easter

Gathering

*The prelude, the first act of worship, sets the tone for what is to follow.
So, we invite you as worshipers to gather, to transition from your busy lives
into a sacred place of communion with God and with each other. – Dr. Kimo Smith, adapted*

PRELUDE

“Green Pastures”
Linda Dover, organist

Gerald Peterson

*In worship following reflective music, we are requesting a response of quiet or a
contemplative “amen.” Any music that elicits a response of applause is to the glory of God.*

WELCOME/ANNOUNCEMENTS

Rev. Karen Wright

*CALL TO WORSHIP

written by Tim Graves

ONE: We gather as people on a journey.

ALL: We believe and we have doubts, we do good and we sin. We are imperfect humans, and still beloved by God.

ONE: Love and grace. Hope and faith. This is the essence of the one we call God.

ALL: We seek forgiveness and grace from the One and from those we’ve harmed.

ONE: Assured of that grace, we are ready to grow again.

ALL: We yearn for a new way, a new perspective, and a clear path.

ONE: Though we are full of trust and full of doubt, we are here. Speak to us, God!
Continue creating us!

ALL: Inspire our hearts. Enlighten our minds. Guide our actions. Amen.

*HYMN 307

“God of Grace and God of Glory”

CWM RHONDDA

307 God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

A TIME WITH THE CHILDREN

(Children ages 4 through 1st grade may go to Awakening to Worship, our child-friendly worship time. Greeters at the back of the Sanctuary will go with children to Room 12 downstairs where parents may pick up their children following worship. Our Nursery welcomes young children and our ushers can assist families to the nursery located in the children's wing. Worship bags are available for children who stay in worship.)

CALL TO CONFESSION

Do we believe? Yes, in spite of ourselves, we do believe! We study, we worship, we gather and although we believe, we still have our doubts. We want to follow, but sometimes we go astray. Let us confess our sins to God who loves us still.

PRAYER OF CONFESSION *(Together)*

Creator God, we confess that at times we are skeptics. At times we doubt that You exist because of the evil we have seen in the world. Oppression, marginalization, and plain hate still plague our world, and it is hard to see Your love and light. Sometimes, even those who bear Your name do not walk in Your ways.

Help us to see Your goodness in this world. Help us to know Your love. Fill us with Your love and goodness, so that we might love one another, and lift up one another in faith. Amen.

ASSURANCE OF FORGIVENESS

Know that you do not wait alone. God has given us one another for this journey of faith, to help one another. Know that you do not wait alone; Christ is with us. Be encouraged and encourage one another. Go and share the Good News. Amen.

SHARING THE PEACE OF CHRIST

ONE: May the peace of Christ be with you.

ALL: And also with you and all others!

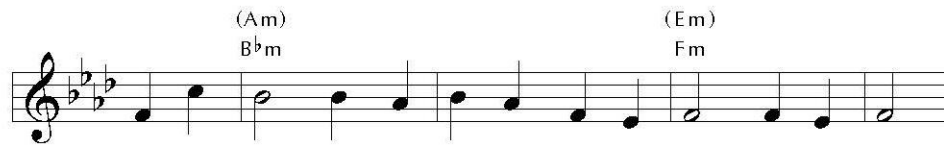
THE CHURCH

We Are One in the Spirit 300

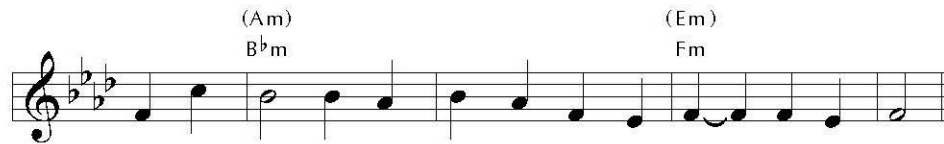
They'll Know We Are Christians by Our Love



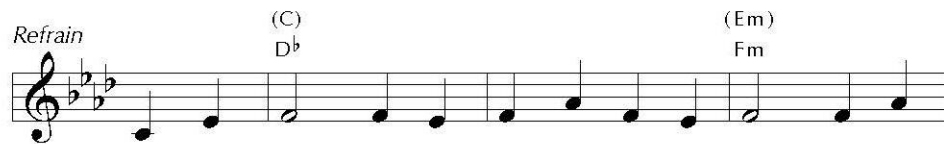
1 We are one in the Spir - it; we are one in the Lord;
 2 We will walk with each oth - er; we will walk hand in hand;
 3 We will work with each oth - er; we will work side by side;
 4 All praise to the Fa - ther, from whom all things come,



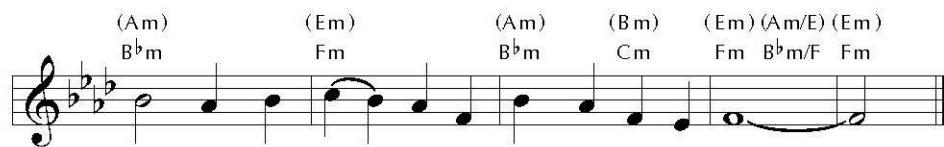
we are one in the Spir - it; we are one in the Lord,
 we will walk with each oth - er; we will walk hand in hand,
 we will work with each oth - er; we will work side by side,
 and all praise to Christ Je - sus, God's on - ly Son,



and we pray that all u - ni - ty may one day be re - stored:
 and to - geth - er we'll spread the news that God is in our land:
 and we'll guard hu - man dig - ni - ty and save hu - man pride:
 and all praise to the Spir - it, who makes us one:



And they'll know we are Chris - tians by our love, by our



love; yes, they'll know we are Chris - tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

Equipping

SCRIPTURE LESSON

John 21:1–19 (NRSVue)

Cheryl Johnson

After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

ANTHEM

“The Gift of Love”

Hal H. Hopson

Chancel and Exaltation! Singers — Emily Boston, soloist

*Though I may speak with bravest fire,
and have the gift to all inspire,
and have not love, my words are vain,
as sounding brass, and hopeless gain.*

*Though I may give all I possess,
and striving so my love profess,
but not be giv'n by love within,
the profit soon turns strangely thin.*

*Come, Spirit, come, our hearts control,
our spirits long to be made whole.
Let inward love guide every deed;
by this we worship and are freed.*

SCRIPTURE LESSON

Acts 5:27–32 (NRSVue)

When they had brought them, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching, and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Holy Wisdom, Holy Words
Thanks be to God!

SERMON

“God, May I?”

Rev. Karen Wright

PRAYERS OF THE PEOPLE

A CALL TO STEWARDSHIP

OFFERING OF GIFTS AND MUSIC

arr. Emma Lou Diemer

“I Danced in the Morning”

Linda Dover, organist

THE SACRAMENT OF COMMUNION

Invitation to the Table

The Great Thanksgiving and The Lord’s Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

The Words of Institution

The Sharing of the Bread and Cup

Music During Communion

Prayer After Communion

[Sending](#)

A NEW HEAVEN AND A NEW EARTH

377 I Want to Walk as a Child of the Light

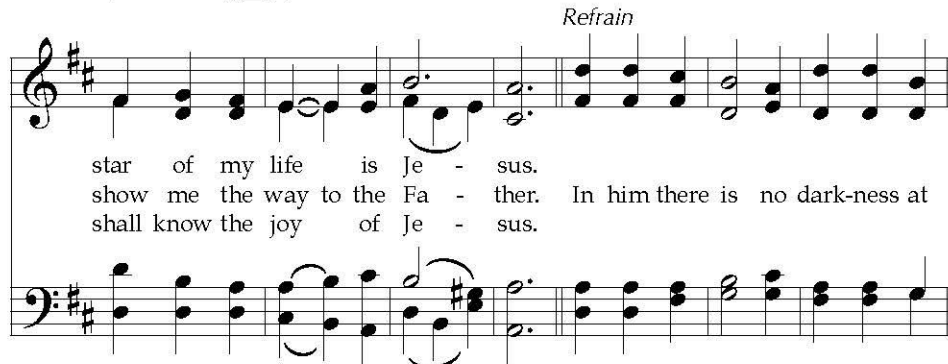


1 I want to walk as a child of the light. I want to fol - low
 2 I want to see the bright-ness of God. I want to look at
 3 I'm look-ing for the com - ing of Christ. I want to be with

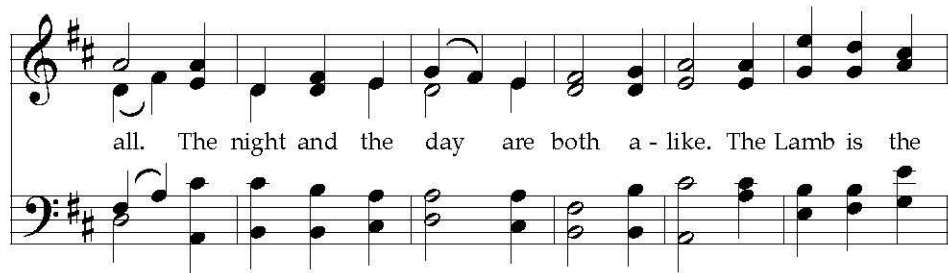


Je - sus. God set the stars to give light to the world. The
 Je - sus. Clear Sun of righ-teous-ness, shine on my path, and
 Je - sus. When we have run with pa-tience the race, we

Refrain



star of my life is Je - sus.
 show me the way to the Fa - ther. In him there is no dark-ness at
 shall know the joy of Je - sus.



all. The night and the day are both a - like. The Lamb is the

The author-composer of this unrhymed hymn regards it as a meditation and prayer deeply rooted in many scriptures, most connected with the theme of light: Genesis 1:17; Psalm 139:12; Isaiah 60:19; Malachi 4:2; John 14:8; Ephesians 5:8; Hebrews 12:1-2; 1 John 1:5; Revelation 21:23.

A NEW HEAVEN AND A NEW EARTH



CHARGE AND BENEDICTION

Rev. Karen Wright

POSTLUDE

“Postlude on CWM RHONDDA”
Linda Dover, organist

arr. Mary Ellen Kerrick

**Stand in body or spirit*

GOD’S PEACE TO YOU

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PRESBYTERIAN CHURCH

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