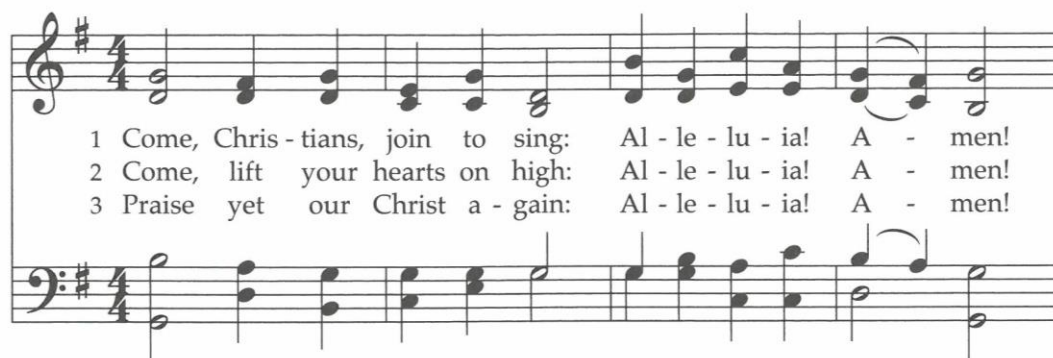
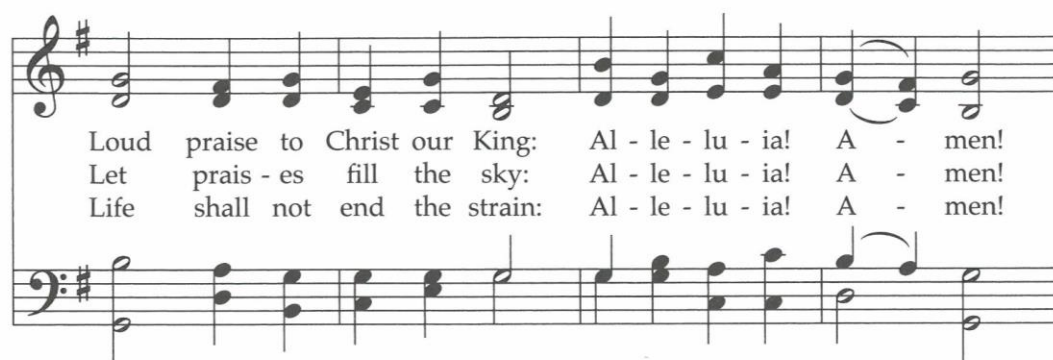


**GRACE COVENANT**  
PRESBYTERIAN CHURCH

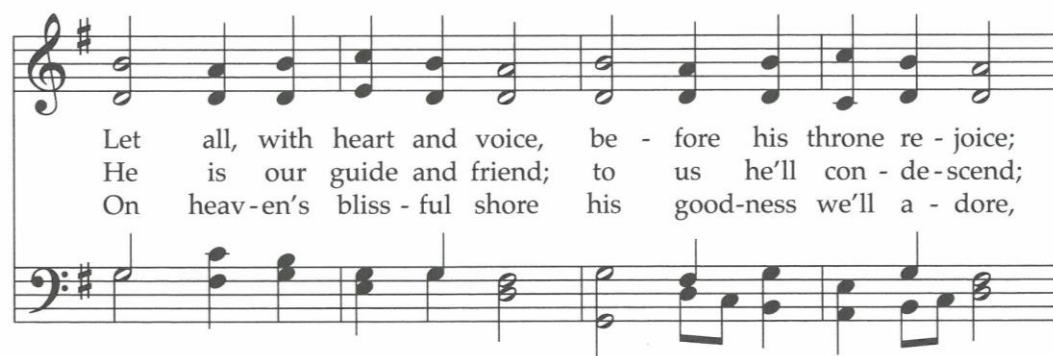
## 267 Come, Christians, Join to Sing



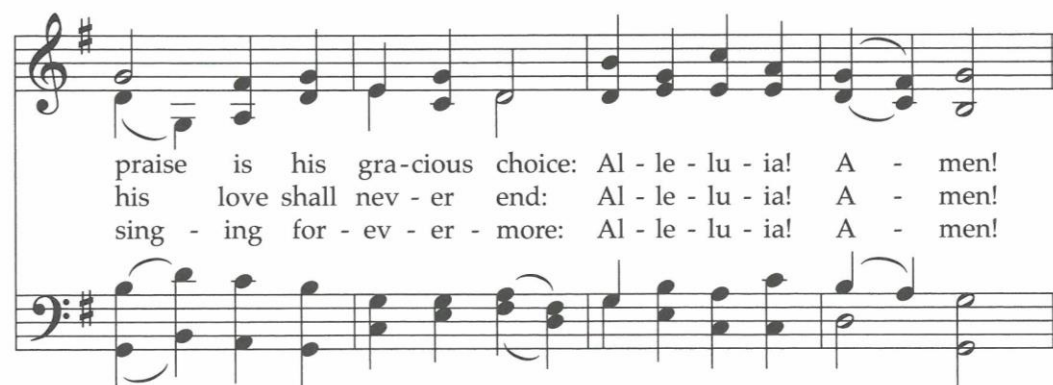
1 Come, Chris - tians, join to sing: Al - le - lu - ia! A - men!  
 2 Come, lift your hearts on high: Al - le - lu - ia! A - men!  
 3 Praise yet our Christ a - gain: Al - le - lu - ia! A - men!



Loud praise to Christ our King: Al - le - lu - ia! A - men!  
 Let prais - es fill the sky: Al - le - lu - ia! A - men!  
 Life shall not end the strain: Al - le - lu - ia! A - men!



Let all, with heart and voice, be - fore his throne re - joice;  
 He is our guide and friend; to us he'll con - de - scend;  
 On heav - en's bliss - ful shore his good - ness we'll a - dore,



praise is his gra - cious choice: Al - le - lu - ia! A - men!  
 his love shall nev - er end: Al - le - lu - ia! A - men!  
 sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

Like many other hymns of praise, this text was originally addressed to children but has been embraced by adults as well. Although the tune's repetitive elements suggest folk origins (possibly with alternating groups of singers), no specific source has been identified.

## A TIME WITH THE CHILDREN

*(Children ages 4 through 1st grade may go to Awakening to Worship, our child-friendly worship time. Greeters at the back of the Sanctuary will go with children to Room 12 downstairs where parents may pick up their children following worship. Our Nursery welcomes young children and our ushers can assist families to the nursery located in the children's wing. Worship bags are available for children who stay in worship.)*

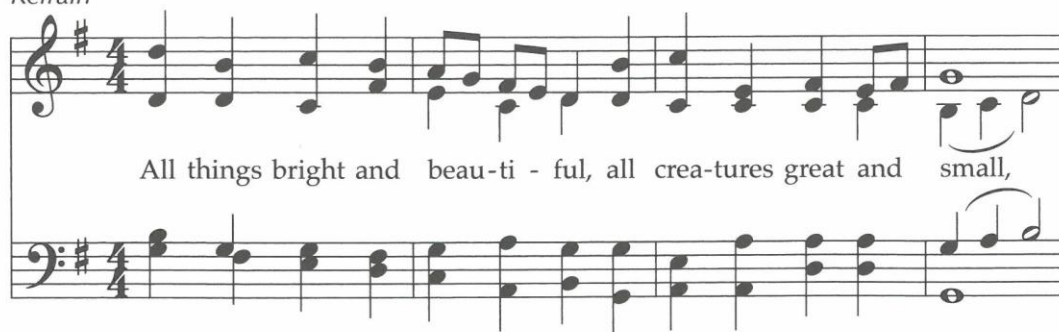
HYMN 20

**"All Things Bright and Beautiful"**  
***All Sing Refrain ... Verse 1 ... Refrain***

ROYAL OAK

# 20 All Things Bright and Beautiful

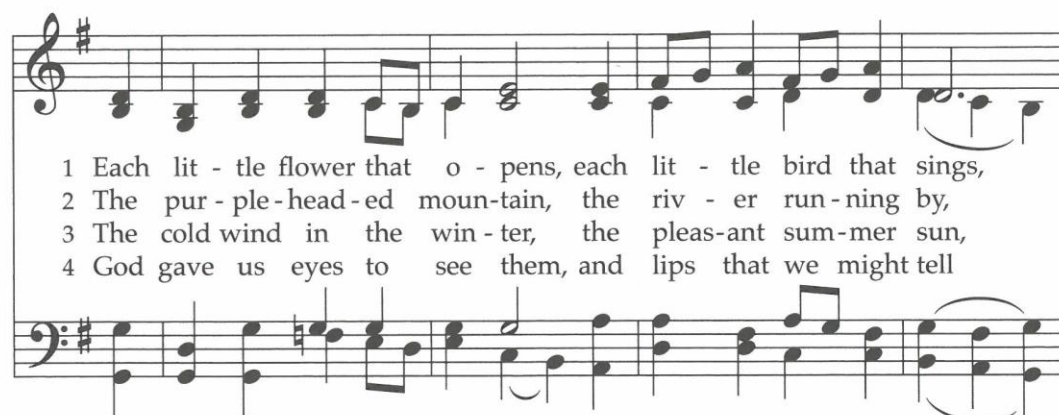
*Refrain*



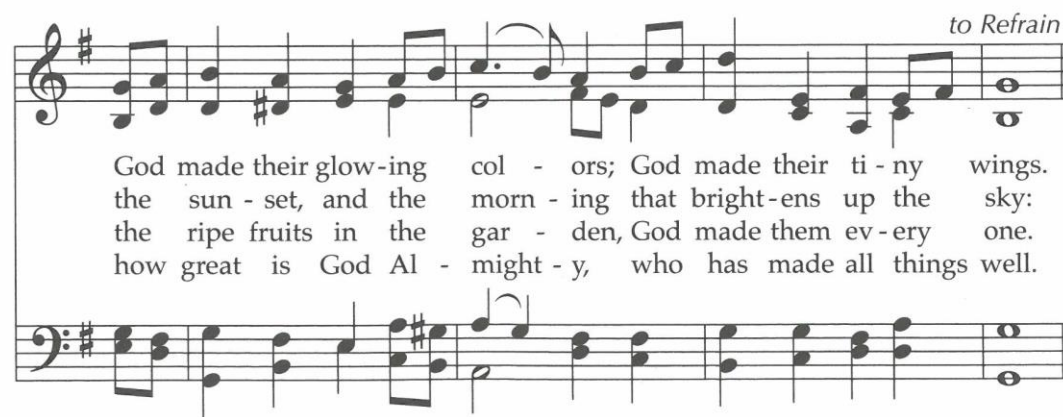
All things bright and beau-ti - ful, all crea-tures great and small,



all things wise and won - der - ful, the Lord God made them all. *Fine*



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple-head-ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas-ant sum-mer sun,  
 4 God gave us eyes to see them, and lips that we might tell



God made their glow-ing col - ors; God made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky:  
 the ripe fruits in the gar - den, God made them ev - ery one.  
 how great is God Al - might - y, who has made all things well. *to Refrain*

One of a series of hymns the author wrote for children on the Apostles' Creed, this text (originally in seven stanzas) expands "Maker of heaven and earth." The first stanza became the refrain when the text was later set to a popular tune from the age of King Charles II.

## PRAYER OF ADORATION *(Together)*

**God of Eternity, we stand with the courage of those who insisted, even in dangerous times, that not even the most powerful rulers of this earth hold our eternal destiny in their hands. We are assured in Christ, whose reign is just, whose power is endless, and whose love is immeasurable. God of Eternity, we join the chorus of saints who continue to declare that Christ is our King. Amen.**

## ASSURANCE OF FORGIVENESS

## SHARING THE PEACE OF CHRIST

One: May the peace of Christ be with you.

**All: And also with you and all others!**

\*HYMN 36, *stanza 3*

“For the Fruit of All Creation”

AR HYD Y NOS

**For the har-vests of the Spir-it, thanks be to God.**

**For the good we all in-her-it, thanks be to God.**

**For the won-ders that as-tound us, for the truths that still con-found us,  
most of all that love has found us, thanks be to God.**

## Equipping

## SCRIPTURE LESSON

Jeremiah 23:1-6 (CEB)

Nelson Townsend

Watch out, you shepherds who destroy and scatter the sheep of my pasture, declares the Lord. This is what the Lord, the God of Israel, proclaims about the shepherds who “tend to” my people: You are the ones who have scattered my flock and driven them away. You haven’t attended to their needs, so I will take revenge on you for the terrible things you have done to them, declares the Lord. I myself will gather the few remaining sheep from all the countries where I have driven them. I will bring them back to their pasture, and they will be fruitful and multiply. I will place over them shepherds who care for them. Then they will no longer be afraid or dread harm, nor will any be missing, declares the Lord. The time is coming, declares the Lord, when I will raise up a righteous descendant from David’s line, and he will rule as a wise king. He will do what is just and right in the land. During his lifetime, Judah will be saved and Israel will live in safety. And his name will be The Lord Is Our Righteousness.

## ANTHEM

“Hallelujah, Amen” from *Judas Maccabaeus*

by G.F. Handel

Chancel & Exaltation! Singers

*Hallelujah, amen, amen, Hallelujah, amen.  
O Judah, rejoice, rejoice, O Judah, in songs divine,  
with cherubim and seraphim harmonious join.  
Hallelujah, amen, amen, Hallelujah, amen,  
and, in songs divine harmonious join!  
Hallelujah, amen, amen, Hallelujah, amen.  
Hallelujah! Amen.*

## SCRIPTURE LESSON

Luke 23:33-43 (CEB)

When they arrived at the place called The Skull, they crucified him, along with the criminals, one on his right and the other on his left. Jesus said, "Father, forgive them, for they don't know what they're doing." They drew lots as a way of dividing up his clothing. The people were standing around watching, but the leaders sneered at him, saying, "He saved others. Let him save himself if he really is the Christ sent from God, the chosen one." The soldiers also mocked him. They came up to him, offering him sour wine and saying, "If you really are the king of the Jews, save yourself." Above his head was a notice of the formal charge against him. It read "This is the king of the Jews." One of the criminals hanging next to Jesus insulted him: "Aren't you the Christ? Save yourself and us!" Responding, the other criminal spoke harshly to him, "Don't you fear God, seeing that you've also been sentenced to die? We are rightly condemned, for we are receiving the appropriate sentence for what we did. But this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." Jesus replied, "I assure you that today you will be with me in paradise."

Holy Wisdom, Holy Words  
**Thanks be to God!**

SERMON

"The Once and Future King"

Rev. Mitch Trigger

PRAYERS OF THE PEOPLE

A CALL TO STEWARDSHIP

OFFERING OF GIFTS AND MUSIC

"Largo"  
Linda Dover, organist

Franz Joseph Haydn

[Sending](#)

\*HYMN 263

"All Hail the Power of Jesus' Name"

CORONATION



# 263 All Hail the Power of Jesus' Name!

*Descant*

4 O that with yon-der sa-cred throng we at his feet may fall!

1 All hail the power of Je-sus' name! Let an-gels pros-trate fall;  
 2 Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall,  
 3 Let ev-ery kin-dred, ev-ery tribe on this ter-res-trial ball  
 4 O that with yon-der sa-cred throng we at his feet may fall!

We'll join the song, and crown him Lord of all!

bring forth the roy-al di-a-dem, and crown him Lord of all!  
 hail him who saves you by his grace, and crown him Lord of all!  
 to him all maj-es-ty as-cribe, and crown him Lord of all!  
 We'll join the ev-er-last-ing song, and crown him Lord of all!

We'll join the song, and crown him Lord of all!

Bring forth the roy-al di-a-dem, and crown him Lord of all!  
 Hail him who saves you by his grace, and crown him Lord of all!  
 To him all maj-es-ty as-cribe, and crown him Lord of all!  
 We'll join the ev-er-last-ing song, and crown him Lord of all!

This 18th-century text celebrating the sovereignty of Christ has been through several expansions and contractions before reaching its present form. It is set here to the oldest American hymn tune in continuous use since first published in 1793, which was written for it.

ANNOUNCEMENTS

CHARGE AND BENEDICTION

POSTLUDE

“Now Thank We All Our God”

arr. Matthew H. Corl

Linda Dover, organist

GOD’S PEACE TO YOU

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